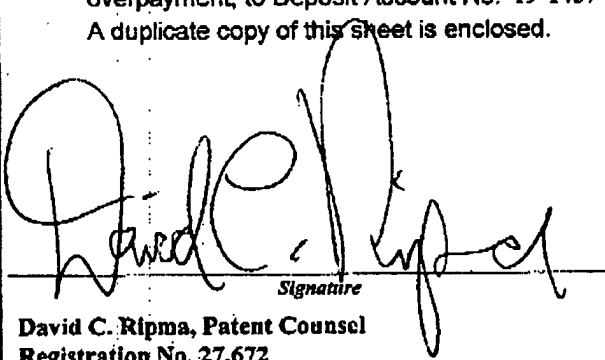
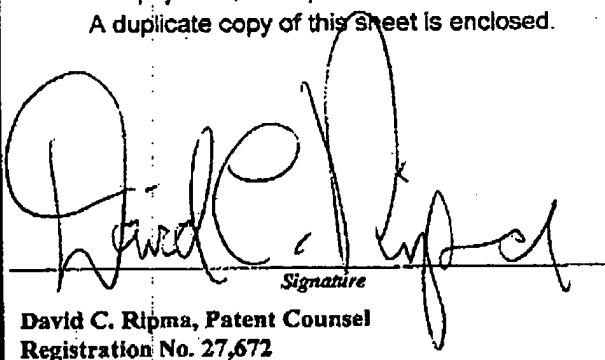


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|--|----------------------------------|-----------------------------------|-------------------------------|---|---|-------------------------------------|---|
| PETITION FOR EXTENSION OF TIME TO FILE NOTICE OF APPEAL (Large Entity) | | | Docket No. SMT391 | | | | |
| In Re Application Of: Meral Bradley Woodberry | | | | | | | |
| Serial No. 09/526,955 | Filing Date 03/16/2000 | Examiner Vinh P. Nguyen | Group Art Unit 2829 | | | | |
| Invention: Wafer Level Burn-in Using Light as the Stimulating Signals | | | | | | | |
| <p style="text-align: center;"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>06/19/03</u> above-identified application. <i>Date</i></p> <p>The requested extension is as follows (check time period desired):</p> <p><input type="checkbox"/> One month <input type="checkbox"/> Two months <input checked="" type="checkbox"/> Three months <input type="checkbox"/> Four months</p> <p>from: <u>06/19/03</u> until: <u>12/19/03</u> <i>Date</i> <i>Date</i></p> <p>The fee for the extension of time is \$950 and is to be paid as follows:</p> <p><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-1457 A duplicate copy of this sheet is enclosed.</p> <p> <i>Signature</i></p> <p>Dated: November 14, 2003</p> <p>David C. Ripma, Patent Counsel Registration No. 27,672 Sharp Laboratories of America, Inc. 5750 NW Pacific Rim Boulevard Camas, WA 98607 Phone: 360-834-8754 Facsimile: 360-817-8505</p> <p>cc:</p> <table border="1"><tr><td>I certify that this document and fee is being deposited on FAXED with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</td></tr><tr><td><i>Signature of Person Mailing Correspondence</i></td></tr><tr><td>David C. Ripma, Reg. #27,672</td></tr><tr><td><i>Typed or Printed Name of Person Mailing Correspondence</i></td></tr></table> | | | | I certify that this document and fee is being deposited on FAXED with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. | <i>Signature of Person Mailing Correspondence</i> | David C. Ripma, Reg. #27,672 | <i>Typed or Printed Name of Person Mailing Correspondence</i> |
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P14LARGE/REV04

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| CC: | | | |

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